

CITY OF NELIGH  
APPLICATION FOR BUILDING AND FENCE PERMIT NO. \_\_\_\_\_

Name: \_\_\_\_\_ Phone (Office): \_\_\_\_\_ Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Proposed site address: \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Lot Size \_\_\_\_\_ Total Size \_\_\_\_\_ Zoning District \_\_\_\_\_

**Type of Improvement:** ☐ New Building ☐ Addition ☐ Foundation only ☐ Other  
☐ Alteration ☐ Repair, Replacement ☐ Fence

**Ownership:** ☐ Private (individual, corporation, nonprofit institution, etc.) ☐ Commercial

**Total Cost of Improvement:** \$ \_\_\_\_\_ **Proposed Use:** \_\_\_\_\_

Building Contractor: Phone #:	Electrical Contractor: Phone #:
Masonry Contractor: Phone #:	Plumbing Contractor: Phone #:

For further information, utilities may be contacted: Water/ Sewer: 402-887-4443 Neligh Electric: 402-887-5042

All applicants or contractors shall call Diggers Hotline at least 3 days before construction to avoid unnecessary damage.  
Phone: 811. Ticket No: \_\_\_\_\_

**\*ALL COMMERCIAL BUILDINGS must comply with Americans with Disabilities Act regulations (ADA) and engineers and architects' regulation function as per Nebraska State Fire Marshal. Fire Marshal Approval Date \_\_\_\_\_**

**\*A plan that meets all three following criteria are exempt from the seal of an engineer or architect if less than 5,000 square feet, does not exceed 30 feet in height, or occupy less than 20 people.**

\*Does project fall within airport zoning territory? \_\_\_\_\_

Approval date from (FAA)? \_\_\_\_\_

**Selected Characteristics of Building**

**Type of Frame:** ☐ Masonry ☐ Wood Frame ☐ Structural Steel ☐ Reinforced Concrete ☐ Other(specify) \_\_\_\_\_

**Type of Siding Material** \_\_\_\_\_ **Type of Fence Material** \_\_\_\_\_

**Type of Heating Fuel:** ☐ Gas ☐ Electricity ☐ Other-specify \_\_\_\_\_

**Type of Sewage Disposal:** ☐ Public ☐ Private (septic tank, etc.) Permit No. \_\_\_\_\_

**Type of Water Supply:** ☐ Public ☐ Private (well, cistern)

**Electrical Service Size** \_\_\_\_\_

**Dimensions:** Height \_\_\_\_\_

Width and Length \_\_\_\_\_

Total area, square feet \_\_\_\_\_

**Site or Plot Plan:** A diagram (does not need to be in scale) must be submitted with this application, showing size, shape and placement of building or fence to be constructed in reference to adjoining property lines

I hereby certify that the proposed work is authorized by the owner of record and all work will be done in accordance with the ordinances of the City of Neligh and the State of Nebraska. Permit expires if building construction is not begun within 90 days or completed within two years of application; fences expire 6 months from date of issuance.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## BOARD OF ADJUSTMENT

The Board of Adjustment has the power to conduct a hearing in which building applications do not meet city requirements and a variance is requested. Fee to cover publication is \$60.00. The City Council has the power to grant a special use permit for fence applications that do not meet city ordinance and a variance is requested.

Date of Publication: \_\_\_\_\_ Date of Hearing: \_\_\_\_\_

Date Paid: \_\_\_\_\_ Receipt No: \_\_\_\_\_ Years: \_\_\_\_\_ Days: \_\_\_\_\_

### BUILDING PERMIT FEES:

To and including \$1,000 value \$10.00 minimum  
1,001 to \$15,000 value Plus \$1.00 per \$1,000  
\$15,001 to \$50,000 value Plus \$0.75 per \$1,000  
Over \$50,001 Plus \$0.50 per \$1,000  
Property Pin Location Assistance \$25.00 nonrefundable  
Fences \$ 10.00  
Separate Building Inspection Deposit: \$250.00  
Date Inspection Deposit Returned: \_\_\_\_\_

**All permits shall be inspected. Call the City Office at 402-887-4066 for the following:**

**Before construction:** Check Lot Lines \_\_\_\_\_ Flag Corners \_\_\_\_\_

Date \_\_\_\_\_ Inspector \_\_\_\_\_

**Footings ready for concrete (NOT POURED):**

Date \_\_\_\_\_ Inspector \_\_\_\_\_

**Plumbing:** Uncovered plumbing to check for proper backflow or cross connection.

Date \_\_\_\_\_ Inspector \_\_\_\_\_

Fence application reviewed by Electrical Superintendent:

Date \_\_\_\_\_ Recommendation \_\_\_\_\_ Inspector \_\_\_\_\_

### OFFICE PERSONNEL ONLY

- Date Issued: \_\_\_\_\_
- Fee Paid: \_\_\_\_\_
- Enter payment in Cash Register (Bldg Permit 100-1180) Print Receipt
- Batch No: \_\_\_\_\_
- Collect separate Inspection deposit check of \$250.00.
- Photocopy all pages for applicant.
- Scan and email application to County Assessor at [assessor@antelopecounty.org](mailto:assessor@antelopecounty.org).
- Note on our copy date emailed.
- Save scanned copy into S: Permits Building Moving Demo/ Building Permits/Approved Building Permits/ applicable year/save in that year.

City of Neligh, by \_\_\_\_\_, Title \_\_\_\_\_

# Building Diagram

A diagram (does not need to be in scale) must be submitted with this application, showing size, shape and placement of building or fence to be constructed in reference to adjoining property lines.

NORTH

WEST

EAST

SOUTH

# ANTELOPE COUNTY ASSESSOR'S BUILDING PERMIT

*This statement is required, pursuant to State Statute 77-1318.01, for improvements and alterations to improvements to real estate.*

Date \_\_\_\_\_

Owner of Property \_\_\_\_\_

Person Requesting \_\_\_\_\_ Telephone Number \_\_\_\_\_

Parcel # \_\_\_\_\_ Legal Descript. Of Property \_\_\_\_\_

Physical Address of Property \_\_\_\_\_

Start Date \_\_\_\_\_ Expected Completion Date \_\_\_\_\_

Structures removed for construction (before/after) \_\_\_\_\_

## RESIDENTIAL IMPROVEMENTS

### HOUSES

Conventional \_\_\_\_\_ Modular \_\_\_\_\_ Mobile Home \_\_\_\_\_ Home Addition \_\_\_\_\_ Remodeling \_\_\_\_\_

Additions & Remodeling (type & description) \_\_\_\_\_

# of bathrooms \_\_\_\_\_ # of fireplaces \_\_\_\_\_ # of stories \_\_\_\_\_

House Dimensions: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_ Siding type \_\_\_\_\_

Roofing \_\_\_\_\_ HVAC \_\_\_\_\_ Basement Dimensions: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_

Basement Area Finished \_\_\_\_\_ Basement Area Unfinished \_\_\_\_\_

### GARAGES

Type: Attached \_\_\_\_\_ Detached \_\_\_\_\_ Carport \_\_\_\_\_ Size: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_

Interior Finish \_\_\_\_\_ Floor Type \_\_\_\_\_

### MISCELLANEOUS

Improvement type/description \_\_\_\_\_

Dimensions: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_ Floor Type \_\_\_\_\_

Exterior Cover \_\_\_\_\_ Electricity/Plumbing? Yes \_\_\_\_\_ No \_\_\_\_\_

Heating/Cooling \_\_\_\_\_ will it have living area? Yes \_\_\_\_\_ No \_\_\_\_\_

## RURAL/COMMERCIAL IMPROVEMENTS

### GRAIN BINS

Brand Name: \_\_\_\_\_

Type: Storage \_\_\_\_\_ Aeration \_\_\_\_\_ Drying \_\_\_\_\_ Hi-Moisture \_\_\_\_\_

Diameter \_\_\_\_\_ Height \_\_\_\_\_ Augers: Horizontal \_\_\_\_\_ Vertical \_\_\_\_\_

Bushels \_\_\_\_\_ Other Equipment \_\_\_\_\_

### ELEVATOR LEG

Bushels/Hour \_\_\_\_\_ Height \_\_\_\_\_



## CONFINEMENTS

Type: (Turkey, Pig, Etc) \_\_\_\_\_ Connected to an existing building? Yes \_\_\_\_\_ No \_\_\_\_\_  
Brand Name: \_\_\_\_\_ # of Head for Full Capacity: \_\_\_\_\_  
Type: Gestation \_\_\_\_\_ Nursery \_\_\_\_\_ Farrow \_\_\_\_\_ Mod Op Finish \_\_\_\_\_ CI Finish \_\_\_\_\_ Dairy \_\_\_\_\_  
Dimensions: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_ Frame Type: Wood \_\_\_\_\_ Metal \_\_\_\_\_  
Wall Type: Wood \_\_\_\_\_ Metal \_\_\_\_\_ Block \_\_\_\_\_ Poured Cement \_\_\_\_\_  
Floor Type: Concrete \_\_\_\_\_ Slot Pit \_\_\_\_\_ Dirt \_\_\_\_\_ Other \_\_\_\_\_  
HVAC Type: Elect. Radiant Panels \_\_\_\_\_ Forced Air \_\_\_\_\_ Hot Water Radiant \_\_\_\_\_ Hanging Space  
Heaters \_\_\_\_\_ Package Heat/Cool \_\_\_\_\_ Other \_\_\_\_\_  
# of Hopper Bins: \_\_\_\_\_ Size of Hopper Bins: \_\_\_\_\_  
New lagoon to be constructed with the new confinement? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes: Length \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Clay Liner \_\_\_\_\_ Cement Liner \_\_\_\_\_

## IMPLEMENT BUILDINGS/CLOSED SHEDS

Brand Name: \_\_\_\_\_  
Type: STR Wall \_\_\_\_\_ Slant Wall \_\_\_\_\_ Quonset \_\_\_\_\_ Dimensions: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_  
Frame: Wood \_\_\_\_\_ Metal \_\_\_\_\_ # Overhead Doors \_\_\_\_\_  
Floor: Concrete \_\_\_\_\_ Other \_\_\_\_\_ Wall: Wood \_\_\_\_\_ Metal \_\_\_\_\_ Block \_\_\_\_\_ Concrete \_\_\_\_\_  
Plumbing Fixtures \_\_\_\_\_ HVAC (if applicable) \_\_\_\_\_ Wall Cover \_\_\_\_\_  
  
Living Quarters/Office/Etc: Yes \_\_\_\_\_ No \_\_\_\_\_ Dimensions: W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_  
Primary Use \_\_\_\_\_  
Floor Type \_\_\_\_\_ HVAC \_\_\_\_\_ # of Bathrooms \_\_\_\_\_  
Additional Plumbing (kitchen, laundry, etc.) \_\_\_\_\_  
Wall Cover: \_\_\_\_\_ Additional Info \_\_\_\_\_

## SKETCH AREA

Please provide a detailed drawing including location of improvement on property and surrounding roads.

I hereby certify that the above information is true and correct to the best of my knowledge. By signing this, I give permission to Antelope County Assessor and/or staff to inspect this property for assessment purposes.

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*\*\* Failure to sign this form voids this permit

Revised 08/2019 -bw

